



John Kaib
Supervisor of Buildings & Grounds

Kathy Coyle
Administrative Assistant

May 10, 2026

RE: Vehicle Bid – 2026 Dump Truck

Dear Sir or Madam,

Shaler Area School District is now accepting bids for a district vehicle. Attached find bid specifications.

If you should have any questions or concerns feel free to contact me at 412-492-1200, ext. 2902 or on my cell phone, 412-780-5703.

All bids are due back on or before 1:00 p.m. on June 4, 2026, to Shaler Area School District, 1800 Mount Royal Boulevard, Glenshaw, PA, 15116, Attention: John Kaib. Bids will be publicly opened and read aloud immediately after the specified closing time at the same address.

Regards,

John Kaib
Supervisor of Buildings & Grounds

Attachments
cc: Director of Business Affairs

SHALER AREA SCHOOL DISTRICT
1800 MOUNT ROYAL BOULEVARD
GLENSHAW, PA 15116

INVITATION AND BID

The Board of Education requests bids for **DISTRICT VEHICLE** as specified on the attached plans. See terms and conditions listed on the reverse side of this invitation.

All bids must be received at the above office by **1:00 p.m.** on **June 4, 2026**. Bids will be publicly opened and read immediately following. The signed original and one copy of the bid must be in a sealed envelope clearly marked, "**DUMP TRUCK BID**".

We, the undersigned, hereby propose and agree to furnish to the Board of Education any or all of the materials and/or services we have priced on the RFP forms.

This proposal is subject to all terms of the specifications and quote conditions, and we hereby agree to furnish all such items and services as may be awarded to us.

I hereby certify that I have read and understand all specifications and bidding requirements and that the information I have provided herein is an accurate representation of the costs of the products.

Date _____

Firm Name (typed or printed)

Official Address _____

Name and Title of Person Bidding

Phone _____

Signature of Person Bidding

Fax _____

E-mail

The supplies or services to be furnished, the specifications, the discounts, the time and place of delivery and any other special terms and conditions of the Bidder applicable to the Invitation for Bids are set forth below:

OFFICE USE ONLY

OPENED: _____

BID NO.: _____

VENDOR NO. _____

TERMS AND CONDITIONS

BIDDING BLANK: No quote shall be entertained unless properly submitted on the enclosed form and signed by an authorized person of the firm.

BID BOND: 10% Bid Bond required.

DELIVERY CHARGES: ALL BIDS TO INCLUDE FREIGHT COSTS, IF ANY.

DELIVERY POINTS: The item will be shipped to the Buildings and Grounds Department.

WARRANTY PERIOD: Three years or longer on materials and labor.

PAYMENT: Payment for all items will be made upon presentation of certificate of payment and continuation sheets after acceptance by the owner's representative or project manager, the Director of Business Services and the Shaler Area Board of Education.

PERFORMANCE BOND: NOT REQUIRED.

PRICES: The vendor offers and agrees, if this quote be accepted within 30 days from the date of the opening, to furnish any or all of the items upon which prices are quoted, at the price set opposite each item, delivered F.O.B. the designated point. Prices quoted herein shall not be withdrawn.

RESERVATIONS: The Board of School Directors of Shaler Area School District shall have full power and authority to reject any and all items which, in their opinion, are not in strict compliance and conformity with the requirements of the specifications, and the decision of the Board shall be final, conclusive and without exceptions or appeal. All articles so rejected shall be removed from the premises of the Board at the cost of the Vendor.

The Board of School Directors reserves the right to accept or reject any or all bids and to accept or reject any part or group of items for which quotes are submitted.

In submitting this Bid, the Bidder hereby acknowledges the issuance, receipt, and acceptance of Addenda as indicated below.

Addenda issued: YES/NO (cross out one); if YES:

Addendum No. _____	dated _____
Addendum No. _____	dated _____
Addendum No. _____	dated _____
Addendum No. _____	dated _____
Addendum No. _____	dated _____
Addendum No. _____	dated _____

State of _____:

County of _____:

I state that I am _____ of _____
(Title) (Name of My Firm)

and that I am authorized to make this affidavit on behalf of my firm, and its Owners, Directors, and Officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

- (1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
- (2) Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or non-competitive bid or other form of complementary bid.
- (4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other non-competitive bid.
- (5) _____, its affiliates, subsidiaries, officers directors,
(Name of Firm)

and employees are not currently under investigation by any governmental agency and have not in the last four (4) years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that _____ understands and acknowledges that the above
(Name of My Firm)
representations are material and important, and will be relied on by _____
(Name of Public Entity)
in awarding the contract(s) for which this bid is submitted.

I understand an my firm understands that any misstatement in this affidavit is an shall be treated as fraudulent concealment from _____ of true facts relating to
(Name of Public Entity)
the submission of bids for this contract.

(Name and Position in Company)

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____, 20__

Notary Public

My commission Expires

BASE BID 1 – NEW 2026 FORD F-550 - Regular cab, Gas engine, 4x4 Single/Dual

Furnish and install Zoresco or equal:

Rugby stainless steel Z-spec dump body, model SS2000, with the following:

- * 9'7" dump body length / 96" overall dump body width
- * 17" side height / 23" tailgate height
- * 3/4 cab protector with screened window
- * Dirt shedder sloping bottom rails
- * Fully boxed top rail with two vertical side braces per side
- * 10-gauge stainless steel double wall sides, and ends
- * 3/16" AR400 cross memberless steel floor
- * Natural stainless-steel finish
- * 5" formed channel long sills
- * EZ-latch tailgate hardware [stainless steel]
- * Three panel tailgate
- * S/T/T lights in rear posts and front marker lights
- * Full height board gussets and tailboard gusset
- * Mudflaps and steel splash shields [powder coated black]
- * ICC bumper
- * Backup alarm

Rugby SR4016 double acting hoist: less hydraulics

PTO central hydraulics to operate hoist and spreader:

- * Electronic dump hoist control with hoist safety interlock system
- * Electronic spreader controls for auger/conveyor & spinner functions
 - Garmin GPS for proportional ground speed control
 - Automatically switches between manual & auto modes for uninterrupted spreading
 - Has functions for pre-wet system [pre-wet system not included in price]
- * 304 stainless steel 15-gallon reservoir and valve enclosure
- * Integrated valves mounted on the tank
- * In-tank return filter assembly for oil refinement
- * Shielded sight temperature gauge
- * No hydraulic lines run into the cab

Plate hitch with d-rings

- * Plate hitch rated at 20,000 lbs. M.G.T.W.
- * 2.5" receiver tube
- * 2" reducer sleeve

7-way spade trailer plug

Install OEM supplied backup camera - on centerline of vehicle [if equipped]

Western Pro Plus steel snowplow with the following:

- * 9.0' blade width / 31.5" blade height
- * 12-gauge steel blade
- * Four [4] trip springs and two [2] shock absorbers
- * Eight [8] vertical ribs
- * Cast iron disc shoes
- * Blade guides
- * Steel cutting edge
- * Ultra-mount mounting system
- * Electric/hydraulic power unit
- * Hand-held cab command control
- * Nighthawk auxiliary halogen plow lights

Buyers stainless steel tailgate spreader, model 92420SS, with the following:

- * 96" trough
- * 304 stainless steel construction
- * Hinged cover plate and bottom opening gate
- * Quick detaching hardware
- * Anti-flow plates [bolted on]
- * Hydraulic motors to drive the spinner and auger
- * Direct drive [not a chain drive]
- * Spinner assembly with 18" polyurethane spinner disc

LED spreader work light with switch in cab

- * Installed on streetside rear of vehicle

Wired to OEM upfitter switch [if available]

Buyers light duty manual tarp system, model DTR7015, with the following:

- * Manual tarp system with pivoting handle
- * 7.5' x 15' standard mesh tarp
- * Hardware kit

Two-step ladder with grab handle and ladder support

- * Installed on streetside

Ecco 6- strobe system, model ED3511A:

- * [2] strobes installed on rear posts
 - One each side below S/T/T lights
- * [2] strobes installed on front face of cab protector
 - One each side as wide as possible
- * [2] strobes installed on sides of cab protector facing out
 - One each side

Strobe lights wired through factory OEM upfitter switch

Manufacturers standard warranty

Base Bid 1 \$ _____

Year: _____ Make: _____ Model: _____

Color: _____

Warranty: _____

Anticipated Delivery:

Attach specifications of vehicle being bid.

Trade-In

2005 Ford F-550 Super Duty Dump Truck

Vin: 1FTWW33R18EA15111, Mileage: 82,000

Plow included

***Total for Trade-In \$ _____**

*Total Trade-In value will be deducted from the cost of the truck.



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Bidders Information:

Company Name

Date

Signature

Phone

Printed Name

Fax

E-mail Address