



# SHALER AREA SCHOOL DISTRICT

1800 Mt. Royal Boulevard  
Glenshaw, PA. 15116  
412-492-1200 X 2812  
412-492-1236 Fax

## INVITATION AND BID

The Board of School Directors requests bids for materials and supplies listed on the attached forms. See Terms and Conditions also available with attached forms.

**BIDS MUST BE RECEIVED AT THE ABOVE OFFICE BY 2:00pm, (prevailing time), Tuesday, March 24, 2026.** BIDS WILL BE PUBLICLY OPENED AND READ AT 2:15 P.M. ON THE SAME DAY. THE SIGNED ORIGINAL AND ONE COPY OF THE BID MUST BE IN A SEALED ENVELOPE CLEARLY MARKED "CONSUMABLES BID".

We, the undersigned, hereby propose and agree to furnish to the Board of School Directors any or all of the materials and/or services we have priced on the attached forms.

This proposal is subject to all terms of the specifications and bid conditions and we hereby agree to furnish all such items and services as may be awarded to us.

I hereby certify that I have read and understand all specifications and bidding requirements and that the information I have provided herein is an accurate representation of the costs of the products.

Date \_\_\_\_\_

\_\_\_\_\_ Firm Name (type or print)

Official Address \_\_\_\_\_

\_\_\_\_\_ Name and Title of Bidder

Phone \_\_\_\_\_

\_\_\_\_\_ Signature of Bidder

E-mail \_\_\_\_\_

The supplies or services to be furnished, the specifications, the discounts, the time and place of delivery and any other special terms and conditions of the Bidder applicable to the Invitation for Bids are set forth below:

Discount: \_\_\_\_\_/\_\_\_\_\_ (Percent/Calendar Days)

Delivery Time/Date: \_\_\_\_\_

Other: \_\_\_\_\_

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### OFFICE USE ONLY

OPENED: \_\_\_\_\_

BID NO.: \_\_\_\_\_

VENDOR NO. \_\_\_\_\_

**SHALER AREA SCHOOL DISTRICT**  
**1800 MOUNT ROYAL BOULEVARD**  
**GLENSHAW PA 15116-2196**  
**(412) 492-1200**  
**FAX 492-1236**

**NON-COLLUSION AFFIDAVIT**

State of \_\_\_\_\_

County of \_\_\_\_\_

I state that I am \_\_\_\_\_ (Name and title) of \_\_\_\_\_ (Name of Firm) and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

1. The price(s) and amount of this bid have been arrived independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
2. Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor the approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
3. No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
4. The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
5. \_\_\_\_\_ (Name of firm), its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last four years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that \_\_\_\_\_ (Name of firm) understands and acknowledges that the above representative are material and important, and will be relied on by Shaler Area School District in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Shaler Area School District of the true facts relating to the submission of bids for this contract.

\_\_\_\_\_  
Name and Company Position

SWORN TO AND SUBSCRIBED  
BEFORE ME THE \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

My commission expires

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#### INSTRUCTIONS FOR NON-COLLUSION AFFIDAVIT

1. This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid. According to the Pennsylvania Antibid-Rigging Act, 73 P.S. 1611 et seq., governmental agencies may require Non-Collusion Affidavits to be submitted together with bids.
2. This Non-Collusion Affidavit must be executed by the member, officer or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
3. Bid rigging and other efforts to restrain competition, and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the Affidavit should examine it carefully before signing and assure himself or herself that each statement is true and accurate, making diligent inquiry, as necessary, of all other people employed by or associated with the bidder with responsibilities for the preparation, approval or submission of the bid.
4. In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an Affidavit must be submitted separately on behalf of each party.
5. The term "complementary bid" as used in the Affidavit has the meaning commonly associated with the term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, any intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
6. Failure to file an Affidavit in compliance with these instructions will result in disqualification of the bid.

## TERMS AND CONDITIONS

**ALTERNATE BID/SUBSTITUTE ITEM:** Please bid on the items specified or approved equal. An Alternate bid is to be of equal quality as the item specified and it is to be clearly marked as a substitute item on the bid sheet.

**DO NOT BID ALTERNATES FOR ITEMS MARKED "NO SUB".**

**BIDDING BLANK:** No bid shall be entertained unless properly submitted on the enclosed form and signed by an authorized person of the firm bidding.

**DELIVERY CHARGES: ALL BIDS TO INCLUDE FREIGHT COSTS, IF ANY, IN THE UNIT PRICE.**

**DELIVERY DATE:** All items awarded shall be delivered within 60 days after order is placed, unless otherwise stated. The Business Office is to be notified at least 24 hours in advance of delivery.

**DELIVERY POINTS:** The items will be shipped to **multiple** locations within the Shaler Area School District. A separate purchase order will be issued for each location.

**MATERIAL SAFETY DATA SHEETS:** MSDS are required upon delivery of order. (If Applicable)

**MINIMUM ORDER REQUIREMENT:** The Shaler Area School District reserves the right to NOT award a bid that results in a purchase order that totals less than \$50.

**NON-COLLUSION AFFIDAVIT:** No bid will be entertained unless the attached non-collusion affidavit is properly completed and notarized.

**PAYMENT:** Payment for all items will be made upon presentation of invoices and after acceptance by the Shaler Area School Board. Bill after July 1st.

**PRICES:** The bidder offers and agrees, if this Bid be accepted within \_\_\_\_\_ days (120 unless a different period is inserted by the bidder) from the date of the opening, to furnish any or all of the items upon which prices are quoted, at the price set opposite each item, delivered F.O.B. the designated point. Prices quoted herein shall not be withdrawn. The bidder offers and agrees prices quoted in this bid are good from the date of the bid opening through June of the following year and that additional quantities can be purchased at the bid price as needed.

**RESERVATIONS:** The Board of School Directors of Shaler Area School District shall have full power and authority to reject any and all items which, in their opinion, are not in strict compliance and conformity with the requirements of the specifications, and the decision of the Board shall be final, conclusive and without exceptions or appeal. All articles so rejected shall be removed from the premises of the Board at the cost of the Bidder.

**SHIPPING:** Deliveries/orders exceeding 100lbs are required to have a cargo lift on delivery vehicle or the driver will be responsible for unloading the shipment.

**UNIT PRICES: BIDDERS MUST BID UNIT PRICES ONLY AS PER THE UNITS LISTED ON THE BID FORM.** The School District uses a computerized software program to tabulate the bids.

*The Board of School Directors reserves the right to accept or reject any or all quotes and to accept or reject any part or group of items for which quotes are submitted.*

**Shaler Area School District  
 Vendor Bid Form 2026-2027  
 Consumable Supplies (06)**

\* Indicates Hazardous Materials

Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
<b>BINDERS</b>						
1010	-003	1" VIEW BINDER, HEAVY DUTY, 3 RING, WHITE <i>(No Substitutions)</i>	399.00	EA	_____	_____
1010	-005	2" VIEW BINDER, HEAVY DUTY, 3 RING, WHITE <i>(No Substitutions)</i>	130.00	EA	_____	_____
1010	-006	3" VIEW BINDER, HEAVY DUTY, 3 RING, WHITE <i>(No Substitutions)</i>	14.00	EA	_____	_____
1010	-007	PORTFOLIOS DOUBLE POCKET, LIGHT BLUE 25/BOX <i>(No Substitutions)</i>	60.00	BX	_____	_____
1010	-008	PORTFOLIOS DOUBLE POCKET, ASSORTED COLORS, 25/BOX <i>(No Substitutions)</i>	241.00	BX	_____	_____
1010	-009	PORTFOLIO, DUO TANG WITH FASTENERS, TWIN POCKETS, 25/BOX <i>(No Substitutions)</i>	53.00	BOX	_____	_____
1010	-011	1/2" VIEW BINDER, HEAVY DUTY, 3 RING, WHITE <i>(No Substitutions)</i>	71.00	EA	_____	_____
1010	-016	1/2" VIEW BINDER, HEAVY DUTY, 3 RING, BLACK <i>(No Substitutions)</i>	56.00	EA	_____	_____
1010	-018	2" VIEW BINDER, HEAVY DUTY, 3 RING, BLACK <i>(No Substitutions)</i>	4.00	EA	_____	_____
1010	-023	CRAYONS, CRAYOLA, STANDARD 24 / TUCK <i>(No Substitutions)</i>	388.00	EA	_____	_____
1010	-024	LAMINATOR SHEETS/POUCHES <i>(No Substitutions)</i>	14.00	EA	_____	_____
1010	-070	LAMINATING POUCHES, 8.9" X 11.4", 100 CT/BOX <i>(No Substitutions)</i>	86.00	EA	_____	_____
<b>BORDETTE CORRUGATED TRIM 2-1/4"X50"</b>						
1030	-001	BLACK Alternate Bid: _____	16.00	RL	_____	_____
1030	-002	RICH BLUE Alternate Bid: _____	6.00	RL	_____	_____
1030	-003	BROWN Alternate Bid: _____	1.00	RL	_____	_____

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1030	-005	ORANGE	1.00	RL	_____	_____
		Alternate Bid:			_____	_____
1030	-007	RED	3.00	RL	_____	_____
		Alternate Bid:			_____	_____
1030	-008	WHITE	11.02	RL	_____	_____
		Alternate Bid:			_____	_____
1030	-009	YELLOW	4.00	RL	_____	_____
		Alternate Bid:			_____	_____
<b>SEAL BOOKS, SELF-STICK, 48 SEALS/BK</b>						
1031	-002	BABY ANIMALS	6.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-003	BIRDS	4.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-004	BIRTHDAY	15.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-007	CHRISTMAS	22.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-009	DINOSAURS	2.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-011	EASTER	14.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-012	FALL	23.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-013	FARM ANIMALS	8.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-016	FOREST ANIMALS	13.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-017	HALLOWEEN	20.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-019	PATRIOTIC	9.00	BK	_____	_____
		Alternate Bid:			_____	_____
1031	-022	VALENTINE	24.00	BK	_____	_____
		Alternate Bid:			_____	_____

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
		<b>STARS, SELF STICK 1/2" 250/BAG</b>				
1032	-001	GOLD	8.00	BK		
		Alternate Bid:				
1032	-002	SILVER	7.00	BK		
		Alternate Bid:				
1032	-003	RED	6.00	BAG		
		Alternate Bid:				
1032	-004	BLUE	4.00	BAG		
		Alternate Bid:				
1032	-005	GREEN	3.00	BAG		
		Alternate Bid:				
		<b>FLASH CARDS</b>				
1034	-001	BLANK, 3"X9", 250/BOX	2.00	BX		
		Alternate Bid:				
1034	-002	BLANK, 2"X3", 250/BOX	3.00	BX		
		Alternate Bid:				
1034	-003	ADDITION	4.00	BX		
		Alternate Bid:				
1034	-004	SUBTRACTION	4.00	BX		
		Alternate Bid:				
1034	-005	MULTIPLICATION	9.00	BX		
		Alternate Bid:				
1034	-006	DIVISION	7.00	BX		
		Alternate Bid:				
		<b>CLASSROOM ACCESSORIES</b>				
1039	-001	SENTENCE STRIPS 3"X24", ASST. COLORS, 100/PKG	37.00	PKG		
		Alternate Bid:				
1039	-002	CRAFT STICKS, PLAIN WOODEN, 4 1/2" X 3/8" X 3/32" (1000/BOX)	13.00	BX		
		Alternate Bid:				
		<b>OFFICE/DESK SUPPLIES</b>				
1040	-001	CALENDAR BASE ONLY E17-00 DAILY MEMO	6.00	EA		
		Alternate Bid:				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1040	-002	CALENDAR REFILLS (UP COMING YEAR) E717 DAILY MEMO 3-1/2"X6" FOR DESKS	20.00	EA	_____	_____
		Alternate Bid: _____				
1040	-006	DESK TRAY, STACKING, BLACK, LETTER SIZE	53.00	EA	_____	_____
		Alternate Bid: _____				
1040	-007	METER STICK 5/32" THICK WOOD	30.00	EA	_____	_____
		Alternate Bid: _____				
1040	-009	PUSH PINS 100/PKG ASSORTED	25.00	PKG	_____	_____
		Alternate Bid: _____				
1040	-014	RULERS PLASTIC 12" , TRANSPARENT (ANY COLOR), SCALED 1/16" AND METRIC	39.00	DOZ	_____	_____
		Alternate Bid: _____				
1040	-016	SCISSORS 4" BLUNT #24-4, FISKARS ONLY	29.00	DOZ	_____	_____
		(No Substitutions)				
1040	-017	SCISSORS 4-1/2" SHARP, FISKARS ONLY	28.00	DOZ	_____	_____
		(No Substitutions)				
1040	-018	SCISSORS 7" CLIP BLACK ENAMEL HANDLES (SAMPLE REQUIRED)	108.00	EA	_____	_____
		Alternate Bid: _____				
1040	-019	STAMP PAD BLACK 2-3/4" X 4-1/4"	6.00	EA	_____	_____
		Alternate Bid: _____				
1040	-020	STAMP PAD RED 2-3/4" X 4-1/4"	15.00	EA	_____	_____
		Alternate Bid: _____				
1040	-021	STAMP PAD BLUE 2-3/4" X 4-1/4"	10.00	EA	_____	_____
		Alternate Bid: _____				
1040	-022	STAMP PAD GREEN 2-3/4" X 4-1/4"	9.00	EA	_____	_____
		Alternate Bid: _____				
1040	-023	STAPLER #660 BOSTITCH ECONOMY DESK (BLACK OR GREY)	114.00	EA	_____	_____
		Alternate Bid: _____				
1040	-024	STAPLE REMOVER	20.00	EA	_____	_____
		Alternate Bid: _____				
1040	-025	STAPLES, BOSTITCH B8, 1/4" (6MM), 5000/BOX (NO SUB)	14.00	BX	_____	_____
		(No Substitutions)				
1040	-027	STAPLES, STANDARD, 1/4", BOX OF 5000	108.00	BX	_____	_____
		Alternate Bid: _____				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1040	-028	TAPE CORRECTION PRES-A-PLY 1/6" X600" COVERS ONE TYPED LINE	32.00	EA		
		Alternate Bid:				
1040	-029	TAPE (COVER UP) 1" X 700" ROLL POST-IT	3.00	RL		
		Alternate Bid:				
1040	-032	STENO NOTEBOOK 6"X9" RINGLINE 80 SHEETS 12/PKG	54.00	PKG		
		Alternate Bid:				
1040	-033	CLIPBOARD LETTER SIZE COMPOSITION BOARD	54.00	EA		
		Alternate Bid:				
1040	-034	PUNCH BOSTON ADJUSTABLE 2-3 HOLE #1507	11.00	EA		
		Alternate Bid:				
1040	-035	SUSPENDED CEILING HOOKS FOR HANGING PLANTSSIGNS MOBILES FROM SUSPENDED CEILINGS.	134.00	EA		
		Alternate Bid:				
1040	-040	PLASTIC SHEET PROTECTORS, 8-1/2" X 11 NON-GLARE, NON-TEAR, PUNCHED 3-HOLES BOX OF 50	96.00	BX		
		Alternate Bid:				
1040	-050	WHITE ADDRESS LABELS, AVERY #5160, 1"X2-5/8"	29.00	EA		
		(No Substitutions)				
1040	-054	WHITE RETURN LABELS, AVERY #5267, 1/2"X1 3/4", 8000 LABELS	7.00	EA		
		Alternate Bid:				
1040	-055	SCISSORS, 8" STRAIGHT, PLASTIC HANDLE.	65.00	EA		
		(No Substitutions)				
1040	-061	SAFETY KNIFE W/3 BLADES	8.00	EA		
		Alternate Bid:				
1040	-090	BOOK RINGS, 1"	12.00	DOZ		
		Alternate Bid:				
1040	-091	BOOK RINGS, 1 1/2"	10.00	DOZ		
		Alternate Bid:				
1040	-094	BROTHERS TZ TAPE, 3/8"x26', BLACK ON WHITE. BRTTZ-221	2.00	EA		
		(No Substitutions)				
1040	-095	BROTHERS TZ TAPE, 1/2"x26', BLACK ON WHITE. BRTTZ-231	13.00	EA		
		(No Substitutions)				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1040	-096	BROTHERS TZ TAPE, 3/4"X26", BLACK ON WHITE <i>(No Substitutions)</i>	12.00	EA		
<b>LIQUID PAPER, .6 FL. OZ. BTL</b>						
1041	-004	JUST FOR COPIES, WHITE Alternate Bid: _____	87.00	EA		
1041	-008	WHITE Alternate Bid: _____	66.00	EA		
1041	-009	LIQUID PAPER DRYLINE GRIP CORRECTION TAPE, 5MM/0.2 IN X 8.5 M/27.8 FT, NO SIDE DISPENSERS, NO MINIS <i>(No Substitutions)</i>	208.00	EA		
<b>POST-IT NOTES</b>						
1042	-001	POST-IT NOTES 1-1/2" X 2" 12/PKG Alternate Bid: _____	35.00	PKG		
1042	-002	POST-IT NOTES 3" X 3" 100 SHT/PAD, 12 PADS/PKG ( CANARY) Alternate Bid: _____	10.00	PKG		
1042	-003	POST-IT NOTES 3" X 3", 100 SHT/PAD, 12 PAD/PKG (BLUE) Alternate Bid: _____	49.00	PKG		
1042	-004	POST-IT NOTES 3" X 3", 100 SHT/PAD, 12 PAD/PKG (PINK) Alternate Bid: _____	56.00	PKG		
1042	-005	POST-IT NOTES 3" X 5" 100/PAD Alternate Bid: _____	31.00	EA		
1042	-006	POST-IT NOTES, 3 X 3 BRIGHT COLOR ASSORTMENT,100 SHT/PAD, 5 PADS/PKG Alternate Bid: _____	29.00	PKG		
1042	-007	POST-IT NOTES RULED 4" X 6" YELLOW 100 SHT/PAD Alternate Bid: _____	64.00	EA		
1042	-008	POST-IT NOTES, POP-UP 3 X 3, BRIGHTS, 100 SHT/PAD, 12 PADS/PKG Alternate Bid: _____	24.00	PKG		
1042	-009	POST IT SMALLER SIZE FLAGS, 1/2" WIDE, 4/PK .#3M683-4AB Alternate Bid: _____	23.00	PK		

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
<b>RUBBER BANDS</b>						
1043	-001	RUBBER BANDS 1/8"WX1/32"TX3"L 1/4#/B, SIZE #32 (SAMPLE REQUIRED)	10.00	BX		
		Alternate Bid:				
1043	-002	RUBBER BANDS 1/8"WX1/32"TX3-1/2"L 1/4 LB/BOX, size 33 (SAMPLES REQUIRED)	8.00	BX		
		Alternate Bid:				
1043	-003	RUBBER BANDS 1/8"X7" 1/4 LB/BX, size 117B	8.00	BX		
		Alternate Bid:				
1043	-004	RUBBER BANDS, ASST SIZES 1/4 LB PKG, SIZE 5	58.00	PKG		
		Alternate Bid:				
<b>CLIPS &amp; FASTENERS</b>						
1045	-001	BINDER CLIPS 1-1/4" WIDE 5/8" CAPACITY 12/BOX (MEDIUM)	102.00	BX		
		Alternate Bid:				
1045	-002	BINDER CLIPS, 2" WIDE, 1" CAPACITY, 12/BOX (LARGE)	61.00	BX		
		Alternate Bid:				
1045	-003	BINDER CLIPS,3/4" WIDE, 3/8" CAPACITY, 12/BOX (SMALL)	67.00	BX		
		Alternate Bid:				
1045	-004	BUTTERFLY CLIPS 50/BOX (MEDIUM)	50.00	BX		
		Alternate Bid:				
1045	-005	E-Z UP CLIPS - WAX ADHESIVE BACK ENABLES CLIP TO ADHERE TO ANY SERVICE. PAPER SLIDES UP INTO CLIP.	58.00	20/BX		
		Alternate Bid:				
1045	-009	PAPER CLIPS #1 GEM 100/BOX SMOOTH	123.00	BX		
		Alternate Bid:				
1045	-011	PAPER CLIPS, GIANT GEM, 100/BOX, SMOOTH	182.00	EA		
		Alternate Bid:				
1045	-012	BINDER CLIPS, 1/2" WIDE, 1/4" CAPACITY, 12/BOX (MINI)	15.00	BX		
		Alternate Bid:				
<b>FILING ACCESSORIES</b>						
1050	-005	SMEAD BLANK PRESSBOARD FILE GUIDES, 1/3 CUT, LETTER SIZE	2.00	100/BX		

(No Substitutions)

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1050	-006	FILE GUIDES A TO Z LETTER SIZE	3.00	SET	_____	_____
		Alternate Bid: _____				
1050	-007	EXPANDING FILE POCKETS, 3 1/2" , LETTER SIZE, 25/BOX	26.00	BX	_____	_____
		Alternate Bid: _____				
1050	-008	EXPANDING FILE POCKETS, 5 1/4" , LETTER SIZE, 10/BOX	1.00	BX	_____	_____
		Alternate Bid: _____				
1050	-011	INDEX DIVIDER, 5 TAB, CLEAR, 6/PACKAGE	7.00	PKG	_____	_____
		(No Substitutions)				
1050	-012	INDEX DIVIDER, 5 TAB, MULTI-COLORED, 6/PACKAGE	6.00	EA	_____	_____
		(No Substitutions)				
1050	-013	INDEX DIVIDER, 8 TAB, CLEAR, 6/PACKAGE	7.00	PACK	_____	_____
		(No Substitutions)				
1050	-014	INDEX DIVIDER, 8 TAB, MULTI-COLORED, 6/PACKAGE	23.00	PACK	_____	_____
		(No Substitutions)				
1050	-020	STORAGE BOXES, MEDIUM DUTY, WITH LIFT OFF LID AND BUILT IN HANDLES, LETTER SIZE 24"x12"x10". CASE OF 12. NO SUB.	2.00	CASE	_____	_____
		(No Substitutions)				
		<b>FILE FOLDERS</b>				
1051	-001	LETTER SIZE, STRAIGHT CUT, 100/BOX	6.00	BOX	_____	_____
		Alternate Bid: _____				
1051	-002	LETTER SIZE, 1/2 CUT, 100/BOX	5.00	BOX	_____	_____
		Alternate Bid: _____				
1051	-004	LETTER SIZE, 1/3 CUT, 100/BOX	47.00	BOX	_____	_____
		Alternate Bid: _____				
1051	-007	HANGING, LETTER SIZE, 3" BASE, BOX OF 25	9.00	BOX	_____	_____
		Alternate Bid: _____				
1051	-008	HANGING, LETTER, 5 TAB, STANDARD GREEN, 50/BOX	9.00	BOX/50	_____	_____
		Alternate Bid: _____				
1051	-014	LETTER SIZE, 1/3 CUT, YELLOW, 100/BOX	1.00	BOX	_____	_____
		(No Substitutions)				
1051	-015	LETTER SIZE, 1/3 CUT, GREEN, 100/BOX	2.00	BOX	_____	_____
		(No Substitutions)				

**Shaler Area School District  
Vendor Bid Form 2026-2027  
Consumable Supplies (06)**

\* Indicates Hazardous Materials

Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1051	-018	LETTER SIZE, 1/3 CUT, BLUE, 100/BOX	3.00	BOX		
		Alternate Bid:				
1051	-020	LETTER SIZE, 1/3 CUT, PURPLE, 100/BOX	3.00	BOX		
		Alternate Bid:				
1051	-025	LETTER SIZE, 1/3 CUT, ASSORTED COLORS, 250/BOX	8.00	BOX		
		Alternate Bid:				
1051	-040	POCKET FOLDERS, 9-1/2" X 11-1/2", LT BLUE, 25/BOX	61.00	BOX		
		(No Substitutions)				
1051	-041	POCKET FOLDERS, 9-1/2" X 11-1/2", ASSORTED COLORS, 25/BOX	103.00	BOX		
		(No Substitutions)				
		<b>INDEX CARDS, RULED, 100/PKG</b>				
1055	-001	BLUE 4" X 6"	14.00	PKG		
		Alternate Bid:				
1055	-002	BLUE 5" X 8"	10.00	PKG		
		Alternate Bid:				
1055	-003	CHERRY 4" X 6"	6.00	PKG		
		Alternate Bid:				
1055	-004	CHERRY 5" X 8"	6.00	PKG		
		Alternate Bid:				
1055	-005	GREEN 4" X 6"	6.00	PKG		
		Alternate Bid:				
1055	-006	GREEN 5" X 8"	3.00	PKG		
		Alternate Bid:				
1055	-007	WHITE 3" X 5"	102.00	PKG		
		Alternate Bid:				
1055	-008	WHITE 4" X 6"	54.00	PKG		
		Alternate Bid:				
1055	-009	WHITE 5" X 8"	40.00	PKG		
		Alternate Bid:				
1055	-010	BLUE 3" X 5"	9.00	PKG		
		(No Substitutions)				
1055	-015	CHERRY 3" X 5"	8.00	PKG		
		(No Substitutions)				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1055	-020	GREEN 3"X 5"	13.00	PKG	_____	_____
		(No Substitutions)				
<b>PAPER</b>						
1060	-002	CHART TABLET 1" RULED 24"X32" 25 SHEET/PAD	14.00	EA	_____	_____
		Alternate Bid: _____				
1060	-004	COMPOSITION BOOKS 96 PAGES SEWED AND BOUND 10 1/2" X 8", EACH	457.00	EA	_____	_____
		Alternate Bid: _____				
1060	-005	COMPOSITION BOOKS 96 PAGES SEWED AND STAPLED 8 1/2"X 7", EACH	799.00	EA	_____	_____
		Alternate Bid: _____				
1060	-006	COMPOSITION PAPER (411)3/8" RULED 8-1/2"X11" 16 LB WHITE, NO HOLES, NO MARGIN	6.00	RM	_____	_____
		Alternate Bid: _____				
1060	-007	COMPOSITION PAPER (412) 8-1/2"X11" 3/8" MARGINAL RULED 16 LB. WHITE, NO HOLES WITH MARGIN	10.00	RM	_____	_____
		Alternate Bid: _____				
1060	-012	NOTEBOOK PAPER (411/5) 3/8" RULED 8-1/2"X11" 16 LB. WHITE, NO MARGIN, NO HOLES	11.00	RM	_____	_____
		Alternate Bid: _____				
1060	-013	NOTEBOOK PAPER (412/5) 8-1/2"X11" 3/8" MARGINAL RULED 16 LB. WHITE, MARGIN, 5 HOLES	73.00	RM	_____	_____
		Alternate Bid: _____				
1060	-016	QUADRILLE PAPER 1/2" RULED 8"X10"	10.00	RM	_____	_____
		Alternate Bid: _____				
1060	-017	QUADRILLE PAPER 1/4" RULED 8"X10"	16.00	RM	_____	_____
		Alternate Bid: _____				
<b>BROWN CATALOG ENVELOPES</b>						
1061	-006	BROWN CATALOG ENVELOPES (NO CLASP), 10 X 13, 250/BOX, (SAMPLE REQUIRED)	18.00	BX	_____	_____
		(No Substitutions)				
1061	-008	BROWN CATALOG ENVELOPES (NO CLASP), 11 1/2 X 14 1/2	5.00	BX	_____	_____
		(No Substitutions)				
<b>FOLDING BRISTOL TAG, 100 SHT/PKG</b>						

**Shaler Area School District  
 Vendor Bid Form 2026-2027  
 Consumable Supplies (06)**

\* Indicates Hazardous Materials

Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1062	-001	ASST COLOR 9"X12"	35.00	PK/C	_____	_____
		Alternate Bid: _____				
1062	-002	ASST COLORS 12"X18"	8.00	PK/C	_____	_____
		Alternate Bid: _____				
1062	-003	ASST COLORS 18"X24"	8.00	PK/C	_____	_____
		Alternate Bid: _____				
1062	-004	ASST COLORS 24"X36"	1.00	PK/C	_____	_____
		Alternate Bid: _____				
<b>POSTER BOARD</b>						
1063	-002	4 PLY WHITE, 22"X28", 25 SHT/PKG	10.00	PKG	_____	_____
		Alternate Bid: _____				
<b>MANILA OAK TAG, 100 SHT/PKG</b>						
1064	-001	MANILA OAK TAG 100/PKG 9"X12"	34.00	PKG	_____	_____
		Alternate Bid: _____				
1064	-002	MANILA OAK TAG 100/PKG 12"X18"	9.00	PKG	_____	_____
		Alternate Bid: _____				
1064	-003	MANILA OAK TAG 100/PKG 18"X24"	1.00	PKG	_____	_____
		Alternate Bid: _____				
<b>NOTEPADS</b>						
1068	-003	LEGAL PADS 5" X 8" , CANARY, TOP STRIP, 12/PKG	3.00	PKG	_____	_____
		Alternate Bid: _____				
1068	-004	LEGAL PAD 5" X 8", WHITE, TOP STRIP, 12/PKG	33.00	PKG	_____	_____
		Alternate Bid: _____				
1068	-007	LEGAL PAD 8-1/2" X 11-3/4", WHITE, TOP STRIP, 12/PKG	24.00	PKG	_____	_____
		Alternate Bid: _____				
<b>KRAFT ROLL PAPER, 50#, 36" X 1000'</b>						
1069	-001	BLACK	1.00	RL	_____	_____
		Alternate Bid: _____				
1069	-003	DARK BLUE	1.00	RL	_____	_____
		Alternate Bid: _____				
1069	-004	BROWN	1.00	RL	_____	_____
		Alternate Bid: _____				

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 Consumable Supplies (06)**

\* Indicates Hazardous Materials

Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1069	-007	DARK GREEN	1.00	EA	_____	_____
		(No Substitutions)				
1069	-009	GREY	1.00	EA	_____	_____
		Alternate Bid: _____				
1069	-010	PURPLE	1.00	RL	_____	_____
		(No Substitutions)				
1069	-011	PINK	1.00	RL	_____	_____
		Alternate Bid: _____				
1069	-013	WHITE	1.00	RL	_____	_____
		Alternate Bid: _____				
1069	-015	FLAME RED	1.01	RL	_____	_____
		Alternate Bid: _____				
1069	-030	HIGHLIGHTERS, CHISEL, YELLOW, BIC BL11YW , NO SUBSTITUTIONS	29.00	DOZ	_____	_____
		(No Substitutions)				
<b>TAPE &amp; TAPE ACCESSORIES</b>						
1070	-001	TAPE DISPENSER #C-28 SCOTCH, (BLACK OR GREY)	59.00	EA	_____	_____
		Alternate Bid: _____				
1070	-002	TAPE #810 SCOTCH MAGIC, TRANSPARENT, 3/4	359.00	RL	_____	_____
		(No Substitutions)				
1070	-004	CORES FOR 3M TAPE DISPENSERS #12210 C-38	26.00	EA	_____	_____
		Alternate Bid: _____				
1070	-005	TAPE, (DUCT) 2" X 6 YD	165.00	RL	_____	_____
		Alternate Bid: _____				
1070	-006	TAPE, ECONOMY MASKING 3/4"X60 YD	181.00	RL	_____	_____
		Alternate Bid: _____				
1070	-007	TAPE, ECONOMY MASKING 2"X60 YD	125.00	RL	_____	_____
		Alternate Bid: _____				
1070	-008	TAPE, BOX SEALING, 2"X110 YD, 3" CORE, CLEAR, HEAVY DUTY, SCOTCH BRAND	266.00	RL	_____	_____
		(No Substitutions)				
1070	-009	TAPE DISPENSER FOR 2" WIDE BOX SEALING TAPE	16.00	EA	_____	_____
		(No Substitutions)				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1070	-011	TAPE, TRANSPARENT, HIGHLAND, 3/4" (NOT MAGIC) 12/PACKAGE	1.00	DOZ	_____	_____
		(No Substitutions)				
<b>GLUE &amp; ADHESIVES</b>						
1071	-003	RUBBER CEMENT, 4 OZ JAR	136.00	EA	_____	_____
		Alternate Bid: _____				
1071	-004	GLUE-ALL ELMERS READY-TO-USE LIQUID GLUE 7 5/8 OZ SQUEEZE BOTTLE	5.00	EA	_____	_____
		(No Substitutions)				
1071	-005	ELMER'S GLUE, 4 OZ SQUEEZE BTL	222.00	EA	_____	_____
		(No Substitutions)				
1071	-008	GLUE STICKS, ELMER'S .077 OZ (NO SUBSTITUTIONS)	3905.00	EA	_____	_____
		(No Substitutions)				
1071	-009	GLUE STICKS, ELMER'S, 024 OZ, (NO SUBSTITUTIONS)	1054.00	EA	_____	_____
		(No Substitutions)				
<b>PENS/PENCILS/CRAYONS/ACCESSORIES</b>						
1080	-001	ROUND STICK, FINE PT., BLACK, BIC OR PAPERMATE	4.00	DOZ	_____	_____
		(No Substitutions)				
1080	-002	PEN, ROUND STICK, FINE PT, BLUE, BIC OR PAPERMATE	4.00	DOZ	_____	_____
		(No Substitutions)				
1080	-003	PEN, ROUND STICK, MED PT, BLK, BIC OR PAPERMATE	22.00	DOZ	_____	_____
		(No Substitutions)				
1080	-004	PEN, ROUND STICK, MED. PT., BLUE, BIC OR PAPERMATE	15.00	DOZ	_____	_____
		(No Substitutions)				
1080	-006	PEN, ROUND STICK, MED. PT. RED, BIC OR PAPERMATE	6.00	DOZ	_____	_____
		(No Substitutions)				
1080	-011	PENCILS, COLORED PACK OF 8 CRAYOLA	144.00	SET	_____	_____
		(No Substitutions)				
1080	-012	PENCILS, COLORED PACK OF 12 CRAYOLA (SAMPLES OF SUBSTITUTES REQUIRED)	509.00	BX	_____	_____
		Alternate Bid: _____				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1080	-013	ERASER GEM SIZE 80 BLOCK SHAPED 80/BOX	45.00	BX	_____	_____
		Alternate Bid: _____				
1080	-014	ERASE, MEDIUM, PINK PEARL 2 DZ/BX	69.00	BX	_____	_____
		(No Substitutions)				
1080	-015	ERASER #7107 RUBY PENCIL TIP GROSS/BOX	71.00	BX	_____	_____
		Alternate Bid: _____				
1080	-018	PENCILS, DIXON TICONDEROGA #2, MFG #13872, 96/BX NO SUBSTITUTES	239.00	PK/96	_____	_____
		(No Substitutions)				
1080	-019	PENCILS, DIXON TICONDEROGA LADDIE, #2, MFG #13304, DOZ., NO SUBSTITUTES	150.00	DZ	_____	_____
		(No Substitutions)				
1080	-020	CRAYONS, CRAYOLA, LARGE, 8 LIFT BOX	795.00	BOX	_____	_____
		(No Substitutions)				
1080	-021	CRAYONS, CRAYOLA, STANDARD 8/TUCK BOX	363.00	BX	_____	_____
		(No Substitutions)				
1080	-022	PENCILS, COLORED PACK OF 12 CRAYOLA (SAMPLES OF SUBSTITUTES REQUIRED)	238.00	BX	_____	_____
		Alternate Bid: _____				
1080	-023	CRAYONS, CRAYOLA, STANDARD 24 / TUCK	1330.00	EA	_____	_____
		(No Substitutions)				
1080	-026	MECHANICAL PENCIL, PAPERMATE, SHARPWRITER, 0.7 MM, DOZEN	34.00	DOZ	_____	_____
		(No Substitutions)				
1080	-030	CRAYOLA CLASS SETS, CRAYONS, 832 CT, 13 SETS, 64 COLORS	9.00	EA	_____	_____
		(No Substitutions)				
1080	-031	CRAYOLA CLASS SETS, COLORED PENCILS, 240 CT	15.00	EA	_____	_____
		(No Substitutions)				
1080	-040	SHARPIE FELT PENS, FINE PT., BLACK, MODEL#1742663	6.00	DOZ	_____	_____
		(No Substitutions)				
1080	-041	SHARPIE FELT PENS, FINE PT., RED, MODEL#1742665	2.00	DOZ	_____	_____
		(No Substitutions)				
1080	-043	SHARPIE FELT PENS, FINE PT, BLUE, MODEL #1742664	2.00	DOZ	_____	_____
		(No Substitutions)				

**Shaler Area School District  
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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1080	-050	PEN, PILOT G2, 07, GEL INK, BLUE, DOZEN <i>(No Substitutions)</i>	58.00	DOZ	_____	_____
1080	-051	PEN, PILOT G2, 07, GEL INK, BLACK, DOZEN <i>(No Substitutions)</i>	67.00	DOZ	_____	_____
1080	-052	PEN, PILOT G2, 07, GEL INK, RED, DOZEN <i>(No Substitutions)</i>	17.00	DOZ	_____	_____
1080	-060	PEN, PILOT PRECISE P-700, BLUE, FINE POINT, <i>(No Substitutions)</i>	32.00	DOZ	_____	_____
1080	-061	PEN, PILOT PRECISE P-700, BLACK, FINE POINT <i>(No Substitutions)</i>	28.00	DOZ.	_____	_____
1080	-062	PEN, PILOT PRECISE P-700, RED, FINE POINT <i>(No Substitutions)</i>	13.00	DOZ	_____	_____
1080	-090	ELECTRIC PENCIL SHARPENER <i>(No Substitutions)</i>	16.00	EA	_____	_____
1080	-095	ACTO ELECTRO PENCIL SHARPENER, HEAVY DUTY <i>(No Substitutions)</i>	40.00	EA	_____	_____
<b>MARKERS &amp; HIGHLIGHTERS</b>						
1084	-010	CRAYOLA CLASSIC WASHABLE THIN LINE MARKERS, 8 COLOR SETS <i>(No Substitutions)</i>	406.00	SET	_____	_____
1084	-015	CRAYOLA CLASSIC WASHABLE BROAD LINE MARKERS, 8 COLOR SETS <i>(No Substitutions)</i>	384.00	SET	_____	_____
1084	-020	CRAYOLA MARKERS, FINE LINE, 10 COLORS, 200 CT <i>(No Substitutions)</i>	36.00	EA	_____	_____
1084	-025	CRAYOLA MARKERS, BROAD LINE, 200 COUNT <i>(No Substitutions)</i>	15.00	EA	_____	_____
<b>MARKERS &amp; HIGHLIGHTERS</b>						
1085	-004	MARKER, FINE LINE, BLUE Alternate Bid: _____	101.00	EA	_____	_____
1085	-005	MARKER, FINE LINE, GREEN Alternate Bid: _____	80.00	EA	_____	_____

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1085	-006	MARKER, FINE LINE, RED	79.00	EA	_____	_____
		Alternate Bid: _____				
1085	-007	MARKER, FINE LINE, BLACK	364.00	EA	_____	_____
		Alternate Bid: _____				
1085	-008	MARKER, CHISEL TIP, BLACK	234.00	EA	_____	_____
		Alternate Bid: _____				
1085	-009	MARKER, CHISEL TIP, RED	48.00	EA	_____	_____
		Alternate Bid: _____				
1085	-010	MARKER, CHISEL TIP, BLUE	45.00	EA	_____	_____
		Alternate Bid: _____				
1085	-011	MARKER, CHISEL TIP, GREEN	30.00	EA	_____	_____
		Alternate Bid: _____				
1085	-016	MARKER POCKET ACCENT YELLOW	36.00	EA	_____	_____
		Alternate Bid: _____				
1085	-017	MARKER, MARKS-A-LOT, JUMBO, BLACK 12/BOX	17.00	BX	_____	_____
		(No Substitutions)				
1085	-018	MARKERS, BROAD, PERMANENT, ASSORTED COLORS, 4/PK	39.00	PK	_____	_____
		Alternate Bid: _____				
1085	-022	BOARD CLEANER, WHITE DRY, 8 OZ, PLASTIC SPRAY EXPO 81803	85.00	BTL	_____	_____
		Alternate Bid: _____				
1085	-023	DRY ERASE ERASERS, FULL SIZE	100.00	DZ	_____	_____
		Alternate Bid: _____				
1085	-025	HIGHLIGHTERS, CHISEL POINT, ASSORTED BRITE COLORS, 4/SET	156.00	SET	_____	_____
		Alternate Bid: _____				
1085	-026	HIGHLIGHTERS, FINE POINT, 4/SET	89.00	SET	_____	_____
		Alternate Bid: _____				
1085	-027	HIGHLIGHTERS, CHISEL, BLUE	8.00	DOZ	_____	_____
		Alternate Bid: _____				
1085	-028	HIGHLIGHTERS, CHISEL, GREEN	7.00	DOZ	_____	_____
		Alternate Bid: _____				
1085	-029	HIGHLIGHTERS, CHISEL, PINK	8.00	DOZ	_____	_____
		Alternate Bid: _____				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1085	-030	HIGHLIGHTERS, CHISEL, YELLOW, BIC BL11YW , NO SUBSTITUTIONS	56.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-033	HIGHLIGHTER, BRITE LINER GRIPE (JUMBO), CHISEL, YELLOW	9.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-035	TRANSPARENCY MARKER FINE PT BLACK, RED, BLUE, GREEN SET OF 4 (VIS-A-VIS)	4.00	SET	_____	_____
		Alternate Bid: _____				
1085	-039	SHARPIE MARKER, FINE POINT, SILVER METALLIC	27.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-040	SHARPIE MARKER, FINE POINT, BLACK, MODEL#30001	128.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-041	SHARPIE MARKER, FINE POINT, BLUE, MODEL#30003	13.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-042	SHARPIE MARKER, FINE POINT, RED, MODEL#30002	7.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-043	SHARPIE MARKER, FINE POINT, GREEN, MODEL#30004	6.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-044	SHARPIE MARKER, ULTRA-FINE, ASST 5 PACK, MODEL#37675	24.00	PACK	_____	_____
		<i>(No Substitutions)</i>				
1085	-045	SHARPIE MARKER, ULTRA-FINE, BLACK, MODEL #37001	34.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-046	SHARPIE MARKER, ULTRA-FINE, BLUE, MODEL#37003	3.00	DOZ	_____	_____
		<i>(No Substitutions)</i>				
1085	-048	SHARPIE MARKER, BULLET TIP, BLACK. MODEL #1794329	10.00	DZ	_____	_____
		<i>(No Substitutions)</i>				
		<b>DRY ERASE MARKERS</b>				
1086	-005	EXPO, LOW ODOR, CHISEL TIP, BLUE	22.00	DZ	_____	_____
		<i>(No Substitutions)</i>				

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Item #	Catalog #	Item Description	Quantity Requested	Unit	Unit Price	Extended Price
<b>Category 06 - Consumable Supplies</b>						
1086	-010	EXPO, LOW ODOR, CHISEL TIP, BLACK <i>(No Substitutions)</i>	72.00	DZ	_____	_____
1086	-015	EXPO, LOW ODOR, BULLET TIP, BLUE <i>(No Substitutions)</i>	40.00	DZ	_____	_____
1086	-020	EXPO, LOW ODOR, BULLET TIP, BLACK <i>(No Substitutions)</i>	72.00	DZ	_____	_____
1086	-025	EXPO, LOW ODOR, BULLET TIP, 4 COLOR ASSORTED <i>(No Substitutions)</i>	326.00	SET	_____	_____
1086	-040	EXPO, LOW ODOR, CHISEL TIP, 4 COLOR ASSORTED <i>(No Substitutions)</i>	309.00	SET/4	_____	_____
1086	-048	EXPO, LOW ODOR, FINE POINT, 4 ASSORTED COLORS <i>(No Substitutions)</i>	184.00	SET/4	_____	_____

**Grand Total:** \_\_\_\_\_

**251 Items for Category (Consumable Supplies)**

**Total Quantity: 21229.03**